Family of Christ Lutheran Church and Early Education Center

Welcome to the Family!

My House

March 7, 2021 —The Third Sunday of Lent

Pastor's Greeting

✝ CONFESSION AND ABSOLUTION ✝

(Congregation stands)

Invocation *Matthew 28:19b*

The sign of the cross may be made by all in remembrance of their Baptism.

P: In the name of the Father and of the ✝ Son and of the Holy Spirit.

C: Amen.

Lenten Reflection on the Commandments

P: *The Third Commandment*: Remember the Sabbath day by keeping it holy.

P: *What does this mean?*

C: We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.

P: *The Fourth Commandment*: Honor your father and your mother.

P: *What does this mean?*

C: We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.

EXHORTATION *Hebrews 10:22; Psalm 124:8; Psalm 32:5*

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Moment of silence for reflection on God's Word and for self-examination.

THE CONFESSION OF SINS

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

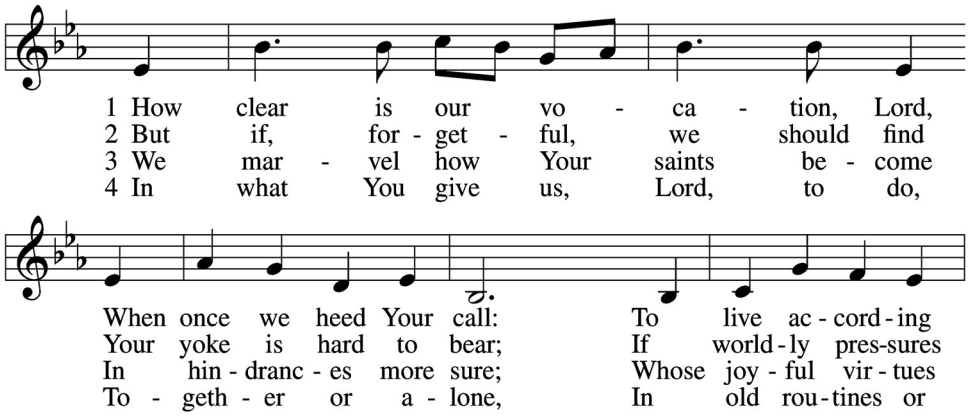
ABSOLUTION *John 20:19-23*

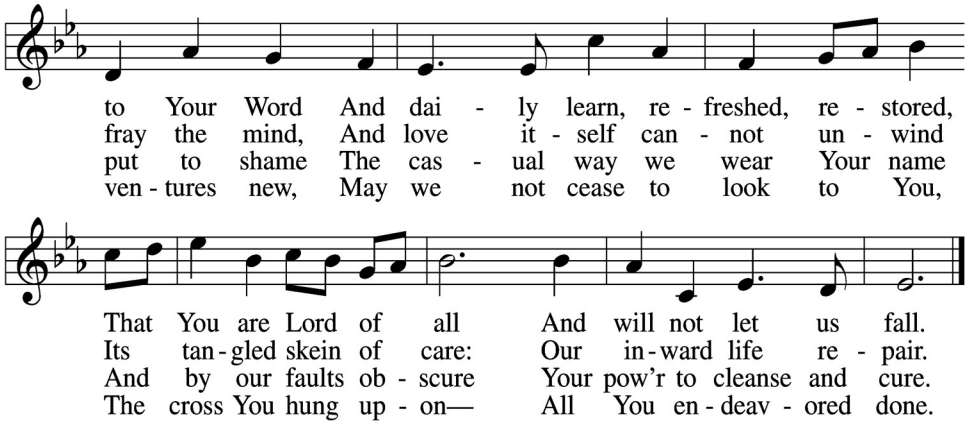
P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C: Amen.

(Congregation Remains Standing)

ENTRANCE HYMN "HOW CLEAR IS OUR VOCATION, LORD" *LSB 853*





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✝ SERVICE OF THE WORD ✝

INTROIT

Psalm 69:14-16; antiphon: v.9

P: For zeal for Your house has consumed me, and the reproaches of those who reproach you have fallen on me.

C: Deliver me from sinking in the mire; let me be delivered from my enemies and from the deep waters.

P: Let not the flood sweep over me, or the deep swallow me up, or the pit close its mouth over me.

C: Answer me, O Lord, for Your steadfast love is good; according to Your abundant mercy, turn to me.

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

SALUTATION AND COLLECT OF THE DAY

P: The Lord be with you.

C: And also with you.

P: *Let us pray*: O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

(Congregation sits)

THE OLD TESTAMENT READING

P: The Old Testament reading is from the book of Exodus 20:1-17

P: And God spoke all these words, saying, "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

"You shall have no other gods before me.

"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.

"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain

"Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore, the LORD blessed the Sabbath day and made it holy.

"Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

"You shall not murder.

"You shall not commit adultery.

"You shall not steal.

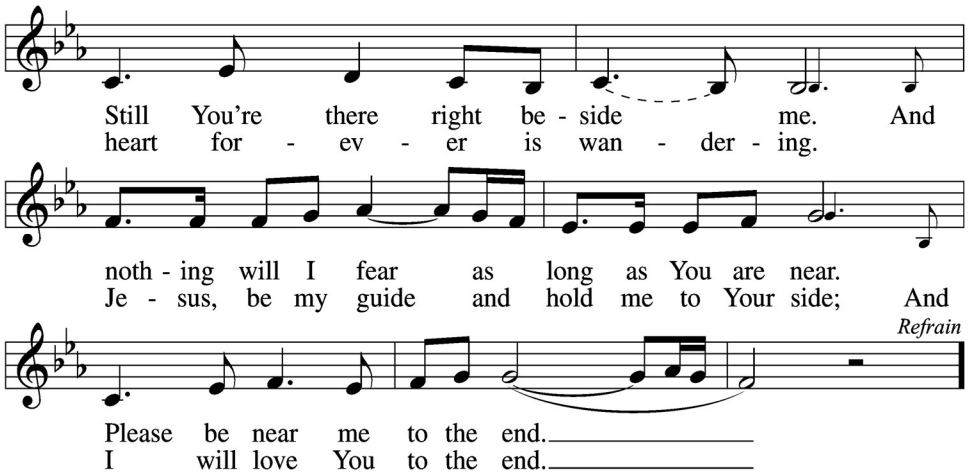
"You shall not bear false witness against your neighbor.

"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

P: This is the Word of the Lord!

C: Thanks be to God.

HYMN OF THE DAY "THY WORD IS A LAMP" *LSB 973*



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THE GRADUAL

Hebrews 12:2

P: O come, let us fix our eyes on Jesus,

C: The founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

THE EPISTLE READING

P: The Epistle Reading is from 1 Corinthians 1:18–31

P: The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

> "I will destroy the wisdom of the wise,
> and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. Therefore, as it is written, "Let the one who boasts, boast in the Lord."

P: This is the Word of the Lord!

C: Thanks be to God.

(Congregation stands)

THE VERSE

John 2:19

All: Destroy this Temple, and in three days I will raise it up.

THE HOLY GOSPEL

P: A Reading of The Holy Gospel according to John 2:13–25

C: Glory to You O Lord!

P: The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the temple He found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. And making a whip of cords, He drove them all out of the temple, with the sheep and oxen. And He poured out the coins of the money-changers and overturned their tables.

And He told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." His disciples remembered that it was written, "Zeal for your house will consume me."

So the Jews said to Him, "What sign do you show us for doing these things?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" But He was speaking about the temple of his body. When therefore he was raised from the dead, His disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

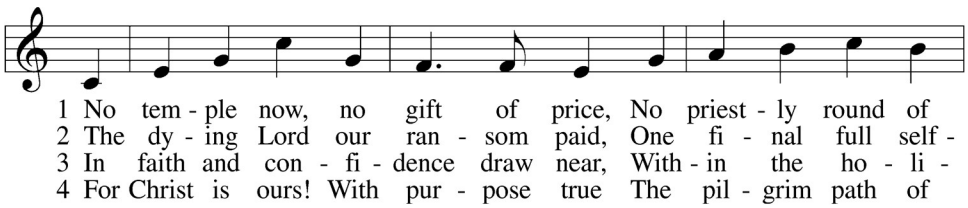
Now when Jesus was in Jerusalem at the Passover Feast, many believed in His name when they saw the signs that He was doing. But Jesus on his part did not entrust himself to them, because he knew all people and needed no one to bear witness about man, for he himself knew what was in man.

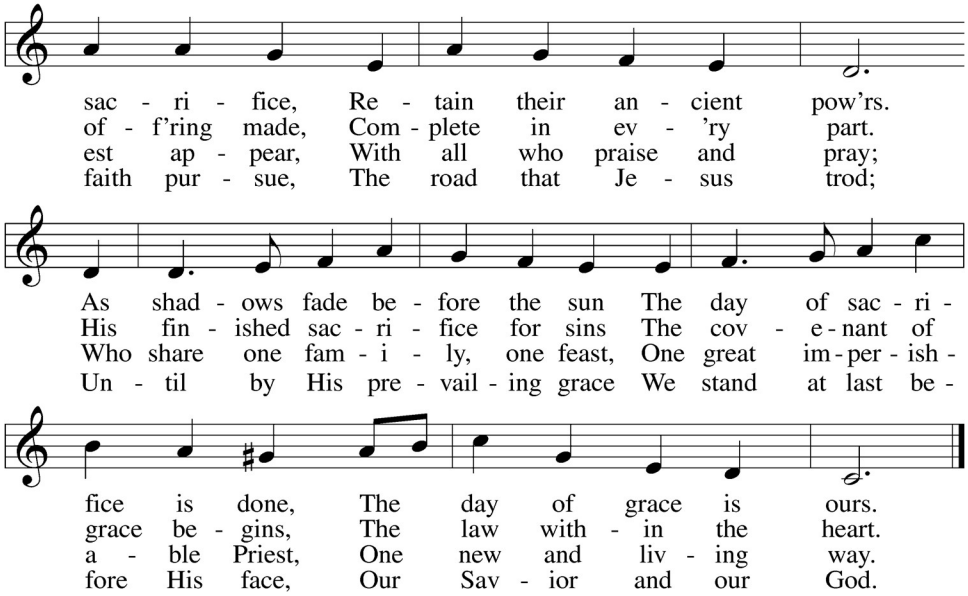
P: This is the Gospel of our Lord!

C: Praise to You O Christ!

(Congregation sits)

SERMON HYMN "NO TEMPLE NOW, NO GIFT OF PRICE" *LSB 530*





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SERMON *"MY HOUSE"*

THE NICENE CREED

All: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

OFFERTORY

As we celebrate the holy gifts and blessings God has given to us, please pray concerning your first fruits offering of thanksgiving to our Lord for all His benefits to us.

PRAYERS OF THE CHURCH

(Prayer requests may be submitted online at www.FamilyofChristLutheranAZ.org or emailed to Pastor@familyofchristlutheranaz.org or Prayer@familyofchristlutheranaz.org)

P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

P: O Lord, our jealous God, save the third and fourth generations that will come after us from Your punishment by filling us with Your Son's zeal for Your house in these Lenten days, that we may cast out every idol from our hearts and love only You and Your commandments. *Lord, in Your mercy,*

C: hear our prayer.

P: O Lord, our God, You have brought us out of slavery to sin through Christ Jesus, whom You have made to be our wisdom, righteousness, sanctification and redemption. Bless all those whom You send to preach Christ crucified to us, that we may ever know and live in the truth of Your power in His cross. *Lord, in Your mercy,*

C: hear our prayer.

P: Heavenly Father, preserve and bless all Christian households, that husbands and wives would live in love and service to each other, that fathers and mothers would diligently bring up their children in Your fear, and that children would honor their parents and be well equipped for service to their neighbors in this life. *Lord, in Your mercy,*

C: **hear our prayer.**

P O Lord of the perfect Law, You have called us to honor our parents and all other authorities, that it might go well with us in our land. Bless our President, our law makers, our Governors and all those who watch over and govern us in Your stead. Make them wise in Your ways, that Your justice may be upheld among us, and help us to serve and obey them in accord with Your will. *Lord, in Your mercy,*

C: hear our prayer.

P: O God, whose steadfast love in Christ is good, turn in Your abundant mercy to _____ and all who suffer in our midst, that the flood may not sweep over them nor the pit close its mouth on them. Deliver them from sinking into the mire and deep waters, and grant them healing, comfort and peace. *Lord, in Your mercy,*

C: hear our prayer.

P O Lord, You bless this day and make it holy with Your Word and the gifts of Your altar. Grant us to come before You in humble repentance to eat Your Son's body and blood, that we may not boast in ourselves in Your presence but in Christ alone. *Lord, in Your mercy,*

C: hear our prayer.

P O Lord, our Rock and Redeemer, as three days after the temple of Your Son's body was destroyed by wicked men He raised it up again, grant that on the Last Day we and all the saints who now rest in Your presence may share in the glory of His resurrection. *Lord, in Your mercy,*

C: **hear our prayer.**

P: All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C: Amen.

✝ SERVICE OF THE SACRAMENT ✝

(Congregation stands)

PREFACE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

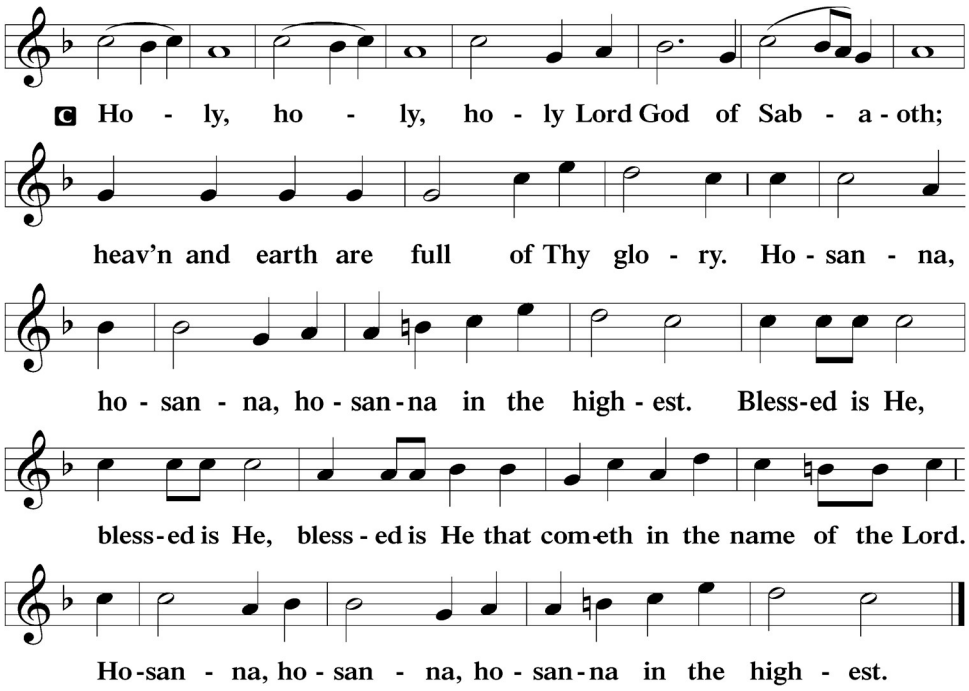
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *LSB 158*



THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

P: The peace of the Lord be with you always.

C: And with your spirit.

AGNUS DEI (LAMB OF GOD) *LSB 198*

(Congregation sits)

DISTRIBUTION *(please see our Communion policy on the back page)*

COMMUNION HYMN **"LORD ENTHRONED IN HEAVENLY SPLENDOR"** ***LSB 534***

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(Congregation stands)

THANKSGIVING

P: O give thanks unto the Lord, for He is good,

C: and His mercy endures forever.

POST COMMUNION COLLECT

P: *Let us pray*. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

BENEDICAMUS *LSB 218*

P: Let us bless the Lord.

C: Thanks be to God.

BENEDICTION *LSB 228*

P: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.

C: Amen.

DEPARTING HYMN "LORD, WHOSE LOVE THROUGH HUMBLE SERVICE" ***LSB 848***

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Join us for Mid-week Lenten services reflecting on Martin Luther's Hymn

"Dear Christians, One and All Rejoice"

Wednesdays during Lent at 6pm

In Person and On-line (via Zoom Invite)

Family of Christ Lutheran Church and Early Education Center

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www.FamilyOfChristLutheranAZ.org

Serving at Family of Christ

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Inessa Leip

Music@FamilyOfChristLutheranAZ.org

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Admin@FamilyOfChristLutheranAZ.org

Prayer Requests

Prayer@FamilyOfChristLutheranAZ.org

Offerings can be mailed to the church or sent via Zelle® directly from your bank to:

familyofchristaz@gmail.com

This Week at Family of Christ

3/7– 3/14

Sunday

9:30AM Divine Worship *(with communion)*;

11:00AM Bible Study on Large Catechism

Wednesday

6:00PM Mid-week Lenten Service

Thursday

5:30PM Confirmation Class at the Church

Friday

6:30AM Men's Bible Study in Leviticus

Next Sunday

9:30AM Divine Worship

11:00AM Bible Study on Large Catechism

Wednesday (March 17)

6:00PM Mid-week Lenten Service

PLEASE NOTE: *Church Services and Bible Studies are currently offered in person and via Zoom. In-person meetings follow all CDC-recommended protocols and procedures.*

Pastor is available upon request for: *(call the Church office or Pastor's cell to schedule)*

- ✝ Individual Confession and Absolution
- ✝ Home, hospital or nursing home visits
- ✝ Communion
- ✝ Prayer
- ✝

Our Communion Policy

Family of Christ Lutheran Church is a member congregation of the ***Lutheran Church—Missouri Synod***. We celebrate the Lord's Supper in the confession and glad confidence that our Lord gives into your mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor. For further study, see Matt. 5:23f.; 10:32f.; 26:26-29; 1 Cor. 11:17-34.